

**MINISTRY OF WATER AND ENVIRONMENT, PLOT 3-7 KABALEGA  
CRESCENTS P. O. BOX 20026, LUZIRA KAMPALA- UGANDA**

**BID NOTICE UNDER OPEN BIDDING**

**PROCUREMENT OF A WATER QUALITY MONITORING/RESEARCH VESSEL FOR  
INNER MURCHISON BAY CATCHMENT - PROC. REF. NO. MWE/SUPLS/19-20/00005**

1. The Ministry of Water and Environment under the Inner Murchison Bay project has allocated funds to be used for the acquisition of a Water Quality Monitoring/Research Vessel for Inner Murchison Bay Catchment.
2. The Entity invites sealed bids from eligible bidders for the provision of the above supplies.
3. Bidding will be conducted in accordance with the Open International Bidding Method contained in the Public Procurement and Disposal of Public Assets Act, 2003, and is open to all bidders.
4. Interested eligible bidders may obtain further information and inspect the bidding documents at the address given below at 8(a) from **8:00am to 5:00pm**
5. The Bidding documents in English may be purchased by interested bidders on the submission of a written application to the address below at 8(b) and upon payment of a non-refundable fee of **UGX: 150,000/= (Uganda Shilling One Hundred Fifty Thousand Only)**. The method of payment will be by bank advice form that may be obtained from the Accounts Section at the Ministry of Water and Environment. Payment can be made in any bank and the payment details presented to the Procurement and Disposal Unit.
6. Bids must be delivered to the address below at 8(c) at or before **11:00am on 19<sup>th</sup> November, 2019** All bids must be accompanied by a bid security of **UGX: 162,532,800/= (Uganda Shilling One Hundred Sixty Two Million Five Hundred Thirty Two Thousand Eight Hundred Only)**. Bid Securities must be valid until **23<sup>rd</sup> June, 2020**. Late bids shall be rejected. Bids will be opened in the presence of the bidders' representatives, who choose to attend at the address below at 8(d) at **11:30am on 19<sup>th</sup> November, 2019**
7. There shall be a pre – bid meeting on the dates indicated in the proposed schedule in this notice.
8. (a) Documents may be inspected at: **Procurement & Disposal Unit;**  
**Ground Floor**  
**Ministry of Water and Environment**  
**Plot 3-7 Kabalega Crescent**  
**P. O. Box 20026, Luzira**  
**Kampala- Uganda**
- (b) Documents will be issued from: **Address in 8. (a)**
- (c) Bids must be delivered to: **Address in 8. (a)**
- (d) Address of bid opening: **Address in 8. (a)**

9. The planned procurement schedule (subject to changes) is as follows:

<b>Activity</b>	<b>Date</b>
a. Publish bid notice	<b>8<sup>th</sup> October, 2019</b>
b. Pre-bid meeting where applicable	<b>28<sup>th</sup> October, 2019</b>
c. Bid closing date	<b>19<sup>th</sup> November, 2019</b>
d. Evaluation process	<i>(Within 20 working days from bid closing date)</i>
e. Display and communication of best evaluated bidder notice	<i>(Within 5 working days from Contracts Committee award)</i>
f. Contract signature	<i>(After expiry of at least 10 working days from display of the best evaluated bidder notice and Attorney General's approval).).</i>

**PERMANENT SECRETARY  
MINISTRY OF WATER AND ENVIRONMENT**