



**APPLICATION FORM**

**DEDICATED WOODENERGY PLANTATION ESTABLISHMENT GRANT SUPPORT FOR MEDIUM HOLDER FARMERS (5 HECTARES/12 ACRES AND ABOVE)**

Date:.....

**PART 1 (a): APPLICANT GENERAL INFORMATION**

1. Full name of applicant.....

2. Sex (*Individual applicants only*)

Male  Female

*Attach a copy of valid personal identification e.g. National ID, Passport, Driving license, or any other document officially issued by relevant authority.*

3. Age of applicant (*individual applicants only*)  
18-35 ears  35 years and above

4. Are you a person with physical disability  
Yes  No

5. Registration certificate number (*associations, companies or other entity*). *Attach a copy of a valid registration certificate.*  
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6. Telephone contact:  
.....

Email address:  
.....

**Part 1 (b): DESCRIPTION OF PROPOSED PLANTING AREA**

7. Size of site/area to be planted: ..... hectares or ..... acres

8. Physical location of proposed planting site:  
District: ..... Sub-county:.....  
Village:.....



9. Nature of ownership of land for proposed planting. Tick appropriately. Attach proof of ownership or user rights.

Private (individual) [ ] Private (Communal) [ ] Central Forest Reserve (CFR) [ ]

Local Forest Reserve [ ]

Other [ ]

Please specify .....

10. What is the current land use of the proposed planting site?

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11. Are there any land-related disputes (boundary conflicts, encroachment, etc.) on the proposed site? Yes [ ] No [ ]

12. If YES, provide brief information on how the dispute is being managed.

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13. (a) Accessibility: Is the proposed planting site accessible by road?

Yes [ ] No [ ]

(b) What is the estimated distance of the proposed planting site from the nearest town or trading centre?

..... kilometers from .....town/trading centre

a) What form of roads are you referring to in 13a) above

Motorable and all-weather [ ] Motorable and not all-weather [ ]

**PART 2: FOREST MANAGEMENT INFORMATION**

**a) Management objectives**

State your economic, social and environmental objectives of establishing a wood energy plantation.

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**b) Site characteristics**

i) *Climate*: Briefly describe the rain patterns and temperature characteristics of the proposed planting site.

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ii) *Soil*: Briefly describe the soil type/characteristics of the proposed planting site (e.g fertile loam, clay soils, sandy soils, rocky etc).

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iii) *Topography*: Briefly describe the **average** overall topography of the proposed planting site (flat, gentle slope, moderate slope, steep slope, very steep slope etc).

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**c) Species selection**

Which wood energy species do you propose to plant? Refer to a list of species recommended by the project.

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**d) Planting plan**

Please provide your proposed planting plan in the table below.

**Planting plan 2022/2023**

Year	Planting season	Area to be planted (hectares/ Acres)		Species to be planted
		Hectares	Acres	
2022	September - November			
2023	March - May			
	September - November			
<b>Total</b>				

**e) Experience, skills and labor management**

i) Have you ever been involved in tree planting? Yes  No

ii) If yes, for how long? 5years and above  Below 5 years  No experience

iii) Have you ever planted or managed any trees of your own? Yes  No

iv) **If YES** to iii above, how many hectares or acres?

5hectares and above  Below 5hectares

v) Those involved in tree planting for others, tick the appropriate size of the plantation

5hectares and above  Below 5hectares

vi) What is your proposed source of labour for carrying out plantation activities? *Tick all that apply.*

• Local community

• Import from nearby districts

• Family labour

• Other  Please specify .....



vii) Provide a brief description of your training plan, to allow effective plantation establishment.

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viii) Briefly describe how you plan to ensure equal opportunity for employment and fair remuneration of both men and women at your plantation.....

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ix) In the event of conflict with or among your workers, please outline a brief plan for conflict management.

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**f) Management and conservation of Areas of Special Interest (ASIs)**

i) Does the proposed planting site have areas of environmental significance? (e.g wetlands, rivers, streams, pockets of intact natural forest, endangered fauna (animals) or flora (plants)?

Yes  No

ii) If **YES** to the above question, briefly describe the measures you will take to conserve the identified areas and or species of ecological significance?

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iii) Does the proposed planting site have areas of social significance? (e.g burial grounds, sites for religious rituals etc ) Yes No

**If YES**, please provide a brief description of measures to be taken to conserve the identified areas of social significance?

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**g) Source of funding**

Provide brief information on the potential source of funding for your initial establishment and maintenance of the bio-energy tree plantation.

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**h) Projected costs**

Please indicate projected expenditures for the first four years of the project in the table below.

Activity	Cost per year (UGX)				Remarks
	2022	2023	2024	2025	
<b>Site preparation</b>					
Survey and land demarcation ( <i>if applicable</i> )					
Land preparation (clearing and burning)					
Pre-plant weed control					
Marking and pitting					
<b>Planting and blanking</b>					
Cost of planting material (seedlings/cuttings)					
Planting labour					
<b>Silviculture operations</b>					
Post-plant weed control					
Tending weed control					
<b>Forest protection</b>					
Fire management					
Protection against pests and animals					
Other costs (specify)					
<b>Total</b>					

**i) Projected revenue estimates and project monitoring aspects**

How much revenue per hectare do you anticipate to make from your plantation at harvest (use charcoal as the main product at end of rotation).

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***Special note:** Applicants with proof of how their project will involve/benefit women and youth must attach it to their application*

**DECLARATION**

I, ..... certify that to the best of my knowledge and belief, the information provided by above is accurate and complete. I understand that any misrepresentation made by me in this regard may result in disqualification of this application.

\_\_\_\_\_  
**Signature(s) of the applicant**

\_\_\_\_\_  
**Date**

*Companies/associations/organizations must submit stamped applications.*