

**MINISTRY OF WATER AND ENVIRONMENT**

**Guide for preparation and write up on the field sites for the UWEWK**

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| **Name of Site:**  |
| **Relevant Theme:** |
| **Hosting Institution (s):** |
| **Introduction of the Proposed Site:** |
| **Specific Learning Objective for the proposed site:** |
| **Description of the Proposed Site:**Content/Subject Matter: |
| **Logistical requirements and cost:** |
| **Suggested Programme for the day:** |
| **Time** | * **Activity**
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