



**MINISTRY OF WATER AND ENVIRONMENT  
WATER RESOURCES INSTITUTE**

**THE 7<sup>th</sup> UGANDA WATER AND ENVIRONMENT WEEK (UWEWK)  
MINISTRY OF WATER AND ENVIRONMENT, LUZIRA  
Monday 18<sup>th</sup> – Friday 22<sup>nd</sup> March 2024**

**Applied Training Request form**

**ORGANISATION DETAILS**

<b>Company/Organisation Name:</b>	[Click or tap here to enter text.]
<b>Representative's Name:</b>	[Click or tap here to enter text.]
<b>Address:</b>	[Click or tap here to enter text.]
<b>Telephone:</b>	[Click or tap here to enter text.]
<b>Email:</b>	[Click or tap here to enter text.]
<b>Company Website:</b>	[Click or tap here to enter text.]

**TRAINING DETAILS**

<b>Title of the Applied Training:</b>	[Click or tap here to enter text.]
<b>Description of Training Facilities and other logistics needed:</b>	[Click or tap here to enter text.]
<b>Profile of the Target Participants:</b>	[Click or tap here to enter text.]
<b>Prior knowledge or experience required:</b>	[Click or tap here to enter text.]
<b>Professional or educational requirements:</b>	[Click or tap here to enter text.]
<b>Company Website:</b>	[Click or tap here to enter text.]

<b>Profile of the Facilitators</b>		Click or tap here to enter text. Click or tap here to enter text.
<b>Proposed Learning objectives of the Applied Training</b>		
<ul style="list-style-type: none"> <li>✓ Click or tap here to enter text.</li> <li>✓ Click or tap here to enter text.</li> <li>✓ Click or tap here to enter text.</li> </ul> Etc.		
<b>Description of the Applied Training:</b>		
Content/Subject Matter:		
<ul style="list-style-type: none"> <li>✓ Click or tap here to enter text.</li> <li>✓ Click or tap here to enter text.</li> <li>✓ Click or tap here to enter text.</li> <li>✓ Click or tap here to enter text.</li> <li>✓ Click or tap here to enter text.</li> </ul>		
<b>Didactics:</b>		
<ul style="list-style-type: none"> <li>✓ lecture</li> <li>✓ debate/discussion</li> <li>✓ exercise</li> <li>✓ group work</li> </ul>	<ul style="list-style-type: none"> <li>✓ role play</li> <li>✓ demonstration</li> </ul>	
<b>Cost for conducting a training (space, presentation facilities, support team, utilities, internet connections, water etc.)</b>		
<b>Total</b>		<b>5,000,000</b>

#### PAYMENT INFORMATION

**Account Name:** UGANDA WATER AND ENVIRONMENT WEEK - UWWEWK

**Account number:** 01503616838089

**Name of Bank:** DFCU

**Branch:** Entebbe

**Mode of payment:** **Electronic Transfer, over the counter, cheques**

*Please send your request to the Secretariat on [uwewk@mwe.go.ug](mailto:uwewk@mwe.go.ug) and copied to [wri.uga@gmail.com](mailto:wri.uga@gmail.com) not later than **Friday 23rd February 2024**.*

*Your request will be confirmed upon payment of the costs associated with holding of the applied training during UWEWK2024. Kindly send your evidence of payment to Secretariat on: [uwewk@mwe.go.ug](mailto:uwewk@mwe.go.ug); and copy to [wri.uga@gmail.com](mailto:wri.uga@gmail.com).*

#### **CONTACTS US:**

**Website:** [www.uwewk.mwe.go.ug](http://www.uwewk.mwe.go.ug)

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**Facebook:** [facebook.com/Ministry of Water and Environment](https://facebook.com/Ministry of Water and Environment)

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