



**MINISTRY OF WATER AND ENVIRONMENT
WATER RESOURCES INSTITUTE**

**THE 7th UGANDA WATER AND ENVIRONMENT WEEK 2024
MINISTRY OF WATER AND ENVIRONMENT, LUZIRA
Monday 18th – Friday 22nd March 2024**

EXHIBITION REGISTRATION FORM

Section A: Contact Details

Company Name:	[Click or tap here to enter text.]
Representative's Name:	[Click or tap here to enter text.]
Address:	[Click or tap here to enter text.]
Telephone:	[Click or tap here to enter text.]
Email:	[Click or tap here to enter text.]
Company Website:	[Click or tap here to enter text.]

Section B: Exhibition Category

Water and related services Environmental and related services Sanitation
 Waste management Renewable energy Medical camp Food court (catering and soft drinks)
 Other please specify: {.....}

Section D: Exhibit requirements/needs: (Please indicate which areas apply)

Preference	Space dimensions	Front area next to the entrance	Other areas
<input type="checkbox"/>	5’x10’ (full tent 50 seater with a table and one chair)	1,000,000	700,000

Mode of payment: Cheque On line Bank

NOTE: This caters for only one person to access conference materials, meals etc.

Bank Account details: (Please make payments to)

Account Name: UGANDA WATER AND ENVIRONMENT WEEK - UWEWK

Account number: 01503616838089

Name of Bank: DFCU

Branch: Entebbe

Mode of payment: **Electronic Transfer, over the counter, cheques, TTs**

Who is paying: Self Organization: Others/ state _____

*Please send your request to the Secretariat on uwewk@mwe.go.ug and copied to wri.uga@gmail.com not later than **Friday 23rd February 2024**.*

Your request will be confirmed upon payment of the costs associated with setting up the exhibition during UWEWK2024. Kindly send your evidence of payment to the Secretariat on: uwewk@mwe.go.ug; and copy to wri.uga@gmail.com.

Thank you for completing and returning this form.

CONTACTS US:

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